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THE GREATER PART OF THIS BOOK FOCUSES ON A CRITICAL ANALYSIS OF THE LOGICS AND WAYS OF THINKING SUPPORTING BOTH EXPLICIT AND IMPLICIT THEORIES OF SEXUAL DIFFERENCE AND THE MASCULINE FEMININE PAIR THESE THEORIES MAY BE PRIVATE OR COLLECTIVE CONSCIOUS PRECONSCIOUS OR UNCONSCIOUS THEY IMPACT HEAVILY ON INTERPRETATIONS AND CONSTRUCTIONS MADE IN ANALYTIC PRACTICE WHILE THEY ALSO AFFECT TRANSFERENCE COUNTERTRANSFERENCE PATTERNS THIS CONCEPTUAL ANALYSIS REVIEWS THE FREUDIAN OEUVRE AS WELL AS THE WORK OF OTHER SIGNIFICANT AUTHORS POST FREUDIAN AND CONTEMPORARY THAT HAVE CONTRIBUTED SPECIFICALLY TO THIS TOPIC THE CONCEPT OF SEXUAL DIFFERENCE CONTAINS A PERSISTENT PROBLEM BINARY DICHOTOMOUS THINKING AND ITS BLIND SPOTS AND APORIAS FOR THIS REASON THE AUTHOR HAS TURNED TO OTHER EPISTEMOLOGIES THAT OFFER NOVEL FORMS TO THINK ABOUT THE SAME PROBLEMS SUCH AS THE PARADIGM OF HYPER COMPLEXITY AS WELL AS THINKING AT INTERSECTIONS AND LIMITS BETWEEN DIFFERENT CATEGORIES

ARISTOTLE ON SEXUAL DIFFERENCE IS A BOOK ABOUT ARISTOTLE S UNDERSTANDING OF THE DIFFERENCES BETWEEN MALE AND FEMALES AND MEN AND WOMEN IT CONSIDERS WHAT HE SAYS ABOUT BIOLOGICAL DIFFERENCES BETWEEN THE SEXES AND ABOUT PSYCHOLOGICAL DIFFERENCES THAT HE THINKS JUSTIFY DIFFERENT POLITICAL ROLES FOR MEN AND WOMEN IT DISCUSSES THE AUTHORS WHO PRECEDED ARISTOTLE HIGHLIGHTING THAT THEY TREAT SEXUAL DIFFERENCE AS A MISFORTUNE AND WOMEN AS AN EVIL INFLICTED ON MEN THIS BOOK DEMONSTRATES THAT ARISTOTLE REJECTS THAT VIEW AND THAT HE

ARGUES FOR THE BENEFIT OF SEXUAL DIFFERENCE TO ANIMAL SPECIES AND THE VALUE OF WOMEN TO THEIR POLITICAL COMMUNITIES IT ALSO TRACES A

CONNECTION BETWEEN ARISTOTLE S ACCOUNTS OF THE PHYSIOLOGICAL DEFECTS OF WOMEN AND OF THEIR POLITICAL LIMITATIONS

LUCE IRIGARAY HAS WRITTEN THAT SEXUAL DIFFERENCE IS ONE OF THE MAJOR PHILOSOPHICAL ISSUES IF NOT THE ISSUE OF OUR AGE SPANNING METAPHYSICS PHENOMENOLOGY AND PSYCHOANALYSIS HER WORK EXAMINES HOW SEXUAL DIFFERENCE STRUCTURES BEING AND SUBJECTIVITY ORGANIZES OUR EXPERIENCE OF THE WORLD AND AFFECTS THE IMAGES AND DISCOURSES INVOLVED IN KNOWLEDGE PRODUCTION AND PRACTICAL ACTION NO OTHER PHILOSOPHER HAS PAID SUCH CAREFUL ATTENTION TO THE CONSEQUENCES OF THE ELISION OF SEXUAL DIFFERENCE IN PHILOSOPHICAL THOUGHT HOWEVER AT A TIME WHEN NOTIONS OF SEXUAL AND GENDER DIFFERENCE ARE HOTLY CONTESTED IRIGARAY S THOUGHT HAS OFTEN BEEN DISMISSED AS ESSENTIALIST OR REDUCTIVELY BINARY THIS BOOK BRINGS TOGETHER LEADING SCHOLARS TO CONSIDER THE PHILOSOPHICAL IMPLICATIONS OF IRIGARAY S WRITING ON SEXUAL DIFFERENCE PARTICULARLY FOR ISSUES OF GENDER AND RACE THEIR ESSAYS DIRECTLY CONFRONT THE CHARGE OF ESSENTIALISM EXPLORING HOW IRIGARAY S THOUGHT OPENS NEW POSSIBILITIES FOR UNDERSTANDING THE COMPLEXITY OF GENDER IDENTITIES INCLUDING NONBINARY AND TRANS EXPERIENCES AS WELL AS ALTERNATIVE CONFIGURATIONS OF MASCULINITY AND FEMININITY THOUGH IRIGARAY IS SOMETIMES ACCUSED OF A FAILURE TO APPRECIATE RACIAL DIFFERENCE CONTRIBUTORS SHOW THE PRODUCTIVE ROLE OF HER WORK IN THINKING RACE THIS BOOK ALSO ILLUMINATES HOW IRIGARAY S WORK PROVIDES CREATIVE PRACTICES THAT HELP REALIGN HUMAN EXPERIENCE AND OUR RELATIONS WITH NATURE AND EACH OTHER

THIS WORK OFFERS A SYMPOSIUM ON THE NATURE OF HUMAN SEXUAL DIFFERENCE DRAWING ON PLATO S MASTERPIECE HAVING EXPLORED THE OBSERVED PHENOMENA OF SEXUAL DIFFERENCE FOUR STORIES ARE TOLD OF THE ORIGINS ESSENCE AND ENDS OF THE HUMAN MALE AND FEMALE FIRST THE EVOLUTIONISTS AND THEN SIMONE DE BEAUVOIR AND JUDITH BUTLER PRESENT THEIR ACCOUNTS NEXT A FOURTH AND UNIQUE VISION FOR OUR AGE IS ADDED THE THOUGHT OF THOMAS AQUINAS IS PLACED IN DIALOGUE WITH THE EVOLUTIONISTS BEAUVOIR AND BUTLER THEREBY INTRODUCING INTO CONTEMPORARY DISCOURSE A

VOICE THAT IS BOTH ANCIENT AND NEW THE WORK SEEKS TO TRACE EACH PROTAGONIST S ACCOUNT TO ITS FONTS SO PROVIDING A PERSPECTIVE FROM
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